

***MEETING TO BE HELD IN PERSON and
BY WAY OF ZOOM CONFERENCE CALL***

**ENVIRONMENTAL COMMISSION
TOWNSHIP OF MAHWAH
AGENDA
WEDNESDAY, MARCH 22, 2023**

The Environmental Commission will hold its regularly scheduled meeting on Wednesday, March 22, 2023 at 7 p.m. The meeting will be held by way of remote video/audio conference and in-person at the Township Municipal Building, 475 Corporate Drive, Conference Room 319.

The meeting will be viewable on ZOOM per the webinar instructions below. As recommended by the Division of Local Government Services, Local Operational Guidance-COVID-19, instructions to access the remote meeting are as follows:

You are invited to a Zoom webinar.

When: Mar 22, 2023 07:00 PM Eastern Time (US and Canada)

Topic: Mahwah Environmental Commission Meeting

Please click the link below to join the webinar:

<https://zoom.us/j/93439733247?pwd=aE5lbnhIM0pKenJ4R1NNejJlYnVKZz09>

Passcode: 020631

Or One tap mobile :

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Webinar ID: 934 3973 3247

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International numbers available: <https://zoom.us/u/ab9yZygU12>

March 22, 2023 AGENDA

- 7:00 p.m. **Meeting called to order**
Approval of minutes
 • *March 8, 2023*
- 7:05 p.m. **SNJ Review**
Sustainable Jersey Resolution
- 7:15 p.m. **New Business**
Wanamaker Ditch Restoration Project Funding Support Letter
- 7:25 p.m. **Site Plan Reviews**
None received

Agenda is subject to change

- 7:30 p.m. **Soil Movement Permit Applications**
Mark & Jennifer Bristow, 58 Armour Road, Block 96, Lot 6.01, E-BD-216-304-734
Soil Movement Permit Application for an inground swimming pool
- Sara Akhnoukh, 189 East Crescent Avenue, Block 127, Lot 14, E-BD-216-3536
Soil Movement Permit Application for a proposed addition, driveway and rear patio
- Bill Pigott, 60 Trommell Drive, Block 125, Lot 3, E-BD-216-3537
Soil Movement Permit Application for the construction of retaining wall
- 8:00 p.m. **Tenant Applications**
Coli Construction, 1 Lethbridge Plaza, Block 63, Lot 6, Suite #23, TA #23-0005
Change of ownership
- Stout Management Group, Verizon Retailer, 119 Franklin Turnpike, #21, Block 70, Lot 44, TA #23-0006
Wireless Retail
- 8:15 p.m. **Tree Preservation/Removal Requests**
None received
- 8:15 p.m. **Correspondence**
- 8:20 p.m. **Old Business**
Engineering Report Review – Docket #417-S4 - 46 Peterson Place
Engineering Report Review – E-BD-216-3535 – 124 Lawrence Road
- 8:45 p.m. **Meeting adjourned**