

**\*MEETING TO BE HELD BY WAY OF ZOOM CONFERENCE CALL\***  
**ENVIRONMENTAL COMMISSION**  
**TOWNSHIP OF MAHWAH**  
**AGENDA**  
**WEDNESDAY, MARCH 10, 2021**

The Environmental Commission will hold its regularly scheduled meeting on March 10, 2021 at 7 p.m. by way of remote video/audio conference. The meeting will be viewable on ZOOM per the webinar instructions below. As recommended by the Division of Local Government Services, Local Operational Guidance-COVID-19, instructions to access the remote meeting are as follows:

You are invited to a Zoom webinar.  
When: Mar 10, 2021 07:00 PM Eastern Time (US and Canada)  
Topic: Mahwah Environmental Commission Meeting

Please click the link below to join the webinar:  
<https://zoom.us/j/91083683561?pwd=U3QrY0JhWVhpOWRVWEkwMU4veTVUZz09>  
Passcode: 316310

Or iPhone one-tap :

US: +13126266799,,91083683561# or +19292056099,,91083683561#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833  
or +1 253 215 8782

Webinar ID: 910 8368 3561

International numbers available: <https://zoom.us/j/ab5T2OToEH>

**March 10, 2021 AGENDA**

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|-----------|---|
| 7:00 p.m. | <b>Meeting called to order</b>  |
| 7:00 p.m. | <b>Approval of Minutes</b> <ul style="list-style-type: none"><li>• <i>February 24, 2021</i></li></ul>   |
| 7:15 p.m. | <b>Old Business</b><br><i>Sustainable Jersey Certification Updates</i>  |
| 8:00 p.m. | <b>Site Plan Reviews</b><br><i>None received as of March 8, 2021</i>  |
| 8:00 p.m. | <b>Soil Movement Permit Applications</b><br><u>Guzman, 34 Roxbury Road, Block 127, Lot 34, E-BD-216-304-698</u><br><i>Application for an in-ground pool, pool house, drainage and patio</i> |
| 8:15 p.m. | <b>Tenant Applications</b><br><i>None received as of March 8, 2021</i>  |
| 8:15 p.m. | <b>Correspondence</b> <ul style="list-style-type: none"><li>• <i>Various copies of letters, agendas and minutes</i></li></ul>   |
| 8:30 p.m. | <b>New Business</b>   |
| 9:30 p.m. | <b>Meeting adjourned</b>  |

*Agenda is subject to change*