

TOWNSHIP OF MAHWAH SOIL MOVEMENT PERMIT APPLICATION

SOIL APPLICATION NUMBER: (FOR TWP. USE ONLY) E-00-216-304-719

DISTRIBUTION LIST: TWP. ENG. X BLD. DEPT. X ENV. COMM. X ORIG. 11/9/21
 TWP. ENG. BLD. DEPT. ENV. COMM. AMENDED

I. PRE-APPROVAL DATA REQUIREMENT

1. PROPERTY DESCRIPTION

a. Block(s) 161 Lot(s) 60
 b. Street Address 60 VANDERBECK LANE

2. PROPERTY OWNER/PERMITEE

a. Name(s) Lauren & Rich Nicola
 b. Street Address(es) 60 Vanderbeck Ln.
 c. Municipality(ies) Mahwah, NJ 07430
 d. Telephone Number(s) Area Code 201-317-3453

3. WORK PROPOSED/REASON FOR SOIL APPLICATION/PROJECT

DESCRIPTION INSTALL STEEL WALL VINYL LINER
INGROUND SWIMMING POOL

a. TOTAL LOT AREA 40,543 (SQ. FT.)
 b. TOTAL IMPERVIOUS AREA (SQ. FT.) BEING CREATED IN CONNECTION WITH THIS APPLICATION 1,656

4. DESCRIPTION OF SOIL TO BE MOVED

	<u>Quantity</u>	<u>Type of Soil</u>
a. Volume of Cut	<u>160</u> c.y.	<u>Clay, Sand, Rock</u>
b. Volume of Fill	<u>31</u> c.y.	<u>Clay, Sand, Rock</u>
c. Volume to be Imported	<u> </u> c.y.	<u>N/A</u>
d. Volume to be Exported	<u>129</u> c.y.	<u>Clay, Sand, Rock</u>
e. Volume of Soil to be Moved	<u>191</u> c.y.	<u>(cut plus import)</u>

5. SOIL MOVEMENT TIME LIMITS : START MAY 2022 COMPLETION MAY 2023
 (1 YEAR MAXIMUM, ONLY 1 APPLICATION PER YEAR)

6. WETLANDS DATA

- a. Has a wetlands investigation been done on the subject lot(s), and on the surrounding property(ies) ?
 If yes, Date: _____ Yes ___ No X
- b. Are wetlands present on the site ? Yes ___ No X
- c. Are wetlands present on adjacent property(ies) ? Yes ___ No X
- d. Has a wetlands delineation been done for on-site wetlands ?
 If yes, Date: _____ Yes ___ No N/A
- e. Are on-site wetlands proposed to be disturbed ? N/A Yes ___ No ___
- f. Is the site subject to buffer or transition zone restrictions from wetlands on adjacent property(ies) ? N/A Yes ___ No ___
- g. Has a wetlands permit been secured for the site ? N/A Yes ___ No ___
- h. What agency issued said permit ? N/A _____
- i. Has a copy of said approval/permit been submitted with this application ? Yes ___ No ___

rev. 12/07

(1)

Sylvia Casson Per Eric Cateop
 Administrative Officer Date: 11/10/21

PROFESSIONAL REVIEW REQUIRED
 Comments

7. EROSION CONTROL PLAN

- a. Is Bergen County Soil Conservation District approval required? Yes No
- b. Has this approval been secured? N/A Yes No
- c. Has a copy of the plan certification been submitted with this application? N/A Yes No
- d. The following is a written description of the plan to control soil erosion and sediment:

Sediment (SILT) FENCE

8. TOPOGRAPHIC MAP

- a. Has a topographical map been submitted with the application? Yes No
- b. Is the scale of the map 1" = 50', or larger? Yes No
- c. Is the map on sheets no larger than 42" x 36"? Yes No
- d. Is the map referenced to the USGS datum? Yes No
- e. Has the map been prepared, certified and sealed by a N.J. licensed professional engineer and land surveyor? Yes No
- f. Does the map show the present grades of the lot(s) to, from or upon which it is intended to import, deposit, excavate, move or remove soil? Yes No
- g. Has aerial topography been utilized to establish ground elevations? Yes No
- h. Does the map show the present grades of all land within two hundred (200) feet of the boundaries of the subject lot(s)? (If this application is for a single-family homesite, circle N/A not applicable) Yes No
N/A
- i. Does the map show the present grades of all abutting streets, and rights-of-way, for the full width of the rights-of-way and full frontage(s) of the subject parcel(s)? Yes No
- j. Does the map contain the proposed final grades shown by contour lines over the entire parcel when the work has been completed, at intervals no greater than two (2) feet? Yes No
- k. Does the map show the quantity, in cubic yards, of soil involved in the work of cutting, filling, importing, exporting, and/or stockpiling, together with the location(s) and base area(s) of any proposed stockpile(s)? Yes No
- l. Does the map show proposed slopes and lateral supports, which shall be not more than one (1) foot vertical to six (6) feet horizontal, to adjacent properties and on the lot upon which the work is to be done? Yes No
- m. Does the map show present and proposed surface water drainage, and the means of control of same? Yes No
- n. Does the map contain spot grades showing the proposed elevations at all building corners, at edges of all paved areas and at all bend points in retaining walls? Yes No
- o. Does the map show the location and limits of all on-site wetlands and wetlands buffer and transition areas? Yes No
- p. Does the map show the boundaries of the lot(s) in question and of all lots with area within two hundred (200) feet of the perimeter(s) of the subject lot(s)? (If this application is for a single-family homesite, circle N/A - not applicable) Yes No
N/A
- q. Does the map show the locations(s), length(s), types(s), size(s) and detail of all soil erosion and sediment control measures proposed for use on the site? Yes No

9. APPLICATION FEE

- a. Does this application include the requisite fees as noted in Ordinance 1581? Yes No
- b. What is the amount of the fee submitted? \$100
\$700

10. WAIVERS REQUESTED FROM PRE-APPROVAL DATA REQUIREMENTS

- a. The total number of waivers being requested from pre-approval data requirements is
- b. A listing of the nonconformities, and the reason(s) for the waiver request(s), is as follows:

NIA

<u>Nonconformity</u>	<u>Reason</u>
_____	_____
_____	_____

11. SIGNATURE AND NOTARIZATION

I certify that the statements set forth in this application are true to the best of my knowledge, information and belief, and I consent to the filing of this application with the Township of Mahwah. I further acknowledge that I will be responsible for payment of any fees and charges (including professional fee escrow account charges) pertaining to this application which are not paid by the applicant and that all such unpaid fees and charges shall become liens on the subject property.

Sworn and subscribed to
Before me this 19 day
of October 2002
[Signature]

Notary Public of New Jersey

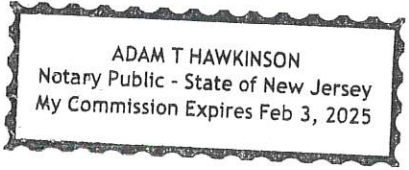
[Signature]

Signature of Property Owner
Lauren Nicola

Print Signer's Name

My Commission Expires: 2/3/2025

Signer's Title (Corporate Title if a Firm or Corporation)



II. POST-APPROVAL/PRE-ISSUANCE DATA REQUIREMENTS

1. LOCATION(S) TO WHICH EXCESS SOIL WILL BE EXPORTED

Street Address Lawlins Road
 Municipality Wyckoff State N.J.

2. LOCATION OF SOURCE OF SOIL TO BE IMPORTED

Street Address _____
 Municipality N/A State _____
 Owner _____
 Owner's Telephone Number, Area Code () _____

3. PERSON(S) IN CHARGE OF SOIL MOVEMENT OPERATIONS

Name Acqua Pools
 Street Address 44 Central Ave
 Municipality Midland Park State NJ
 Telephone Number Area Code (201-444-2424)

4. PERSON(S) IN CHARGE OF SOIL TRANSPORTATION

Name Acqua Pools
 Street Address _____
 Municipality _____ State _____
 Telephone Number, Area Code () _____
 Type of Vehicle for Import/Export _____

5. ROUTE OF TRAVEL

The route to be used by vehicles to access the site for soil, material and equipment pick up, and/or for delivery of soil, material and equipment, shall as be follows (roads in Mahwah). To Site: Crescent Ave To Forest Ave To Vandoeberke

From Site: Vandoeberke To Forest To Wyckoff Ave To Franklin To Lawlins

6. LIABILITY INSURANCE

- a. Has a certificate of insurance been submitted with the application ? Yes No
- b. Is the insurance held by or for the benefit of the Township of Mahwah ? Yes No
- c. Is the insurance coverage in amounts equal to the minimum figures stipulated in the Code ? Yes No
- d. Does the insurance cover the full term (i.e. date of commencement to date of completion) of the permit ? Yes No

7. GUARANTEES

- a. Is a developer's agreement required in conjunction with this project ? Yes No
- b. Will an overall performance guaranty be posted in connection with the developer's agreement ? Yes No
- c. If an overall performance guaranty is not to be posted, have you posted
 - * - a separate performance guaranty ? Yes No
 - * - a separate revegetation guaranty ? Yes No

d. Amounts of Separate guarantee Circle N/A if not applicable
 - Performance Guaranty \$ _____
 - Revegetation Guaranty \$ _____

- e) Guaranty Submission Verification
 Performance Guaranty Received \$ _____
 Revegetation Guaranty Received \$ _____
 Date Received _____
 Signature of Planning Board Administrative Officer or Designee _____

8. WAIVERS REQUESTED FROM POST-APPROVAL/PRE-ISSUANCE DATA REQUIREMENTS

- a) The total number of waivers being requested from post-approval / pre-issuance data requirements is _____
 b) A listing of the nonconformities, and the reason(s) for the waiver request(s), is as follows:

<u>Nonconformity</u>	<u>Reason</u>
_____	_____
_____	_____

9. SIGNATURE AND NOTARIZATION

I certify that the statements set forth in this application are true to the best of my knowledge, information and belief, and I consent to the filing of this application with the Township of Mahwah. I further acknowledge that I will be responsible for payment of any fees and charges (including professional fee escrow account charges) pertaining to this application which are not paid by the applicant and that all such unpaid fees and charges shall become liens on the subject property.

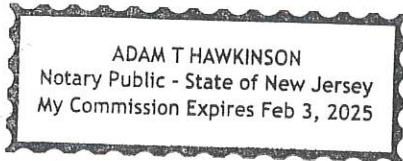
Sworn and subscribed to
 Before me this 19 day
 of October 2008

[Signature]
 Notary Public of New Jersey

My Commission Expires: 02/03/2015

[Signature]
 Signature of Property Owner
Lauren Nicola
 Print Signer's Name

 Signer's Title (Corporate Title if a Firm or Corporation)



SUGGESTED REPLACEMENT TREE TYPES: OAK, MAPLE, HICKORY & OTHER HARDWOODS

TOWNSHIP OF MAHWAH
ENVIRONMENTAL COMMISSION
TREE PRESERVATION APPLICATION

(Township Use Only)

Docket Number: _____

Submission Dates:

Original Amended Amended Amended

Env. Comm. Action _____

Date _____

PROPERTY DESCRIPTION

a) Block(s) 161 Lot(s) 60

b) Street Address 60 Vanderbeck Ln. Mahwah, NJ 07430

PROPERTY OWNER/PERMITTEE

a) Name(s) Laurent Rich Nicola

b) Street Address 60 Vanderbeck Ln.

c) Municipality Mahwah State NJ Zip Code 07430

PRESERVATION ORDINANCE: TREE COUNT, REMOVAL AND REPLACEMENT

Number of Trees Counted _____

1) Number of Trees to be Removed -0-

2) Number of Trees To be Replaced -0-

Describe Replacement Trees Species to be planted:

N/A N/A

NOTES: